



Central Falls High School

100% Construction Documents

Central Falls, RI
Ai3 Project #2202.00

Addendum #2

December 22, 2024

The attention of Bidders submitting proposals for Central Falls High School 100% Construction Documents is called to the following changes to the Bidding Contract Documents dated October 13, 2023 as prepared by Ai3 Architects, LLC. The items set forth therein below, whether of revision, omission, addition, substitution or clarification are all to be included as changes to Information to Bidders, the Conditions of the Contract, Specifications and Drawings of the Contract.

The number of this Addendum (Number 2) must be entered in the appropriate spaces provided on the Bid Form.

SPECIFICATIONS:

ADD 1-001 Section 00 45 13 "BIDDER'S QUALIFICATIONS AND EVALUATIONS", Article 1.2, Paragraph A, ADD the following subparagraph:

6. All Bidders must have, or be affiliated with, a non-provisionally registered apprenticeship program as defined in 29 C.F.R. § 29 et seq.; refer to Article 1.3 hereinbelow. [ADD #2].

ADD 1-002 Section 00 45 13 "BIDDER'S QUALIFICATIONS AND EVALUATIONS", REVISE Article 1.3 to be 1.4, and REVISE Article 1.4 to be 1.5.

ADD 1-003 Section 00 45 13 "BIDDER'S QUALIFICATIONS AND EVALUATIONS", ADD NEW Article 1.3, and the following paragraphs:

A. Prospective bidders are hereby notified that all contractors and/or subcontractors to be utilized in the performance of the project scope must have, or be affiliated with, a non-provisionally registered apprenticeship program as defined in 29 C.F.R. § 29 et seq. for all trade occupations which will be employed. Further, the awarding authority shall require that not less than fifteen (15) percent of the total hours worked by the contractors' and subcontractors' trade employees on the project

Central Falls High School
100% CONSTRUCTION DOCUMENTS
Central Falls, RI
ADD #2- PAGE 1

are performed by apprentices registered in the aforementioned apprenticeship programs.

B. The Owner has conducted a Project Labor Agreement Feasibility Study for this Project and has determined that a Project Labor Agreement (PLA) is appropriate and necessary. The General Contractor shall be required to perform this Project subject to a PLA.

C. The Owner shall be invited to participate in the Discussions and Negotiations with the awarded Prime Contractor, The Rhode Island Building & Construction Trades Council, and all Contractors that Sign the Project Letter of Assent. The Owner shall be allowed to review the final Project Letter of Assent to ensure compliance with State and Local requirements.

ATTACHMENTS:

- [ADD 1-004](#) Table of Contents
- [ADD 1-005](#) Section 00 45 13 "BIDDER'S QUALIFICATIONS AND EVALUATIONS"
- [ADD 1-006](#) Contractor Prebid Conference December 20, 2023 walk through sign-in sheets.

TABLE OF CONTENTS

VOLUME 1 (DIVISIONS 00 THROUGH 09)**DIVISION 00 — PROCUREMENT AND CONTRACTING REQUIREMENTS**

	Document 00 01 01	Project Cover
	Document 00 01 02	Project Directory
ADD 2	Document 00 01 10	Table of Contents
	Document 00 11 13	Advertisement for Bids
	Document 00 21 13	Instructions to Bidders
	Document 00 41 13	Bid Form
	Document 00 43 13	Bid Security Form (<i>AIA Form A310, 2010</i>)
	Document 00 43 23	Bid Attachment – Alternates Form
	Document 00 43 93	Bid Submittal Checklist
ADD 2	Document 00 45 13	Bidder's Qualifications and Evaluation
	Document 00 45 15	Contractor's Qualification Statement (<i>AIA Form A305</i>)
	Document 00 45 19	Non-Collusion Affidavit
	Document 00 45 39	DBE Special Provision Affidavit
	Document 00 45 43	Certificate of Authority to Sign Contract on Behalf of Corporation
	Document 00 45 44	Foreign Corporation Certification
	Document 00 45 47	Tax Compliance Certification
	Document 00 45 49	Prompt Payment to Subcontractors Affidavit
	Document 00 52 00	Agreement Form (<i>AIA Form A101</i>), <i>Standard Form of Agreement Between Owner and Contractor where the basis of payment is a Stipulated Sum.</i>
	Document 00 54 04	Tax Compliance Certification
	Document 00 61 13	Performance and Payment Bond Forms (<i>AIA Form A312, 2010</i>)
	Document 00 63 13	Request for Interpretation (RFI) Form
	Document 00 63 25	Substitution Request Form
	Document 00 72 00	General Conditions (<i>AIA Form A201</i>), <i>General Conditions of the Contract for Construction</i>
	Document 00 73 16	Insurance Requirements
	Document 00 73 46	Wage Determination Schedule and Requirements

DIVISION 01 — GENERAL REQUIREMENTS

	Section 01 10 00	Summary
	Section 01 14 00	Work Restrictions
	Section 01 23 00	Alternates
	Section 01 25 13	Product Substitution Procedures
	Section 01 26 13	Request for Interpretation
	Section 01 29 00	Payment Procedures
	Section 01 31 00	Project Management and Coordination
	Section 01 32 00	Construction Progress Documentation
	Section 01 33 00	Submittal Procedures
	Section 01 35 43	Environmental Procedures
	Section 01 41 00	Regulatory Requirements (<i>with 200-RICR-20-05-4 attached</i>)
	Section 01 41 17	Utilities Notification
	Section 01 42 00	References
	Section 01 43 39	Mock-Ups
	Section 01 45 00	Quality Control
	Section 01 45 23	Structural Tests and Special Instructions <i>with attachments:</i>

Statement of Special Inspections, Final Report Form

Section 01 45 29	Testing Laboratory Services
Section 01 50 00	Temporary Facilities and Controls
Section 01 56 39	Temporary Tree and Plant Protection
Section 01 60 00	Product Requirements
Section 01 73 00	Execution
Section 01 74 19	Construction Waste Management and Disposal
Section 01 75 00	Starting and Adjusting
Section 01 77 00	Closeout Procedures
Section 01 78 00	Closeout Submittals
Section 01 78 36	Warranties
Section 01 79 00	Demonstration and Training
Section 01 81 13	Sustainable Design Requirements
	<i>with attachment:</i>
	<i>NE-CHPS Product Data Form</i>
Section 01 81 19	Indoor Air Quality Requirements
Section 01 91 13	General Commissioning Requirements
Section 01 91 19	Building Enclosure Requirements

DIVISION 02 — EXISTING CONDITIONS

Section 02 28 20	Asbestos Remediation
Section 02 41 00	Site Demolition
Section 02 41 17	Building Demolition

DIVISION 03 — CONCRETE

Section 03 05 13	Concrete Sealers
Section 03 11 00	Concrete Formwork
Section 03 15 10	Concrete Control Construction and Expansion Joints
Section 03 15 15	Polyvinyl Chloride Waterstops
Section 03 15 20	Hydrophilic Rubber Waterstops
Section 03 20 00	Concrete Reinforcing
Section 03 30 00	Cast-in-Place Concrete
Section 03 45 00	Precast Architectural Concrete
Section 03 60 00	Grouting

DIVISION 04 — MASONRY

Section 04 20 00	Unit Masonry
------------------	--------------

DIVISION 05 — METALS

Section 05 12 00	Structural Steel Framing
Section 05 21 10	Steel Framed Roof Deck
Section 05 31 00	Steel Decking
Section 05 40 00	Cold-Formed Metal Framing
Section 05 50 00	Metal Fabrications
Section 05 51 00	Metal Stairs and Railings

DIVISION 06 — WOOD, PLASTICS AND COMPOSITES

Section 06 10 00	Rough Carpentry
Section 06 16 00	Sheathing
Section 06 20 00	Finish Carpentry
Section 06 20 13	Exterior Finish Carpentry
Section 06 40 00	Architectural Woodwork
Section 06 55 00	Solid Surfacing

DIVISION 07 — THERMAL AND MOISTURE PROTECTION

Section 07 13 24	Pre-Applied Sheet Waterproofing
Section 07 16 13	Polymer Modified Cement Waterproofing
Section 07 21 00	Thermal Insulation
Section 07 21 29	Spray-On Sound Absorption
Section 07 21 31	Closed Cell Sprayed Foam Insulation
Section 07 27 13	Self-Adhering Sheet Air Barriers
Section 07 42 13	Metal Wall Panels
Section 07 46 46	Fiber Cement Siding
Section 07 48 00	Cladding Support System
Section 07 54 19	Polyvinyl Chloride (PVC) Roofing
Section 07 61 00	Sheet Metal Roofing
Section 07 62 00	Sheet Metal Flashing and Trim
Section 07 71 00	Roof Specialties
Section 07 72 00	Roof Accessories
Section 07 72 73	Vegetated Roof Systems - Tray
Section 07 81 00	Applied Fireproofing
Section 07 84 00	Firestopping
Section 07 92 00	Joint Sealants
Section 07 95 13	Construction and Expansion Joints

DIVISION 08 — OPENINGS

Section 08 05 13	Common Work Results - Door and Hardware Installation
Section 08 11 13	Hollow Metal Doors and Frames
Section 08 14 16	Flush Wood Doors
Section 08 31 00	Access Doors and Panels
Section 08 33 26	Overhead Coiling Grilles
Section 08 34 73	Sound Control Doors
Section 08 35 15	Sliding Glass Panels
Section 08 35 23	Accordion Folding Fire Doors
Section 08 43 13	Aluminum-Framed Storefronts
Section 08 43 15	Bullet Resistant Aluminum Storefront Framing System
Section 08 44 13	Glazed Aluminum Curtain Walls
Section 08 71 00	Door Hardware
Section 08 80 00	Glazing
Section 08 87 00	Glazing Surface Films
Section 08 88 60	Fire-Rated Glazing and Framing Systems
Section 08 90 00	Louvers and Vents

DIVISION 09 — FINISHES

Section 09 05 60	Common Work Results for Flooring
Section 09 21 16	Shaft Wall Assemblies
Section 09 22 16	Non-Structural Metal Framing
Section 09 29 00	Gypsum Board
Section 09 51 00	Acoustical Ceilings
Section 09 64 29	Wood Strip and Plank Flooring
Section 09 64 53	Resilient Wood Flooring Assemblies
Section 09 64 66	Wood Athletic Flooring
Section 09 65 13	Resilient Base and Accessories
Section 09 65 19	Resilient Tile Flooring
Section 09 65 23	Rubber Flooring
Section 09 65 36	Static-Control Resilient Flooring
Section 09 67 23	Resinous Flooring
Section 09 68 00	Carpeting

Section 09 68 13	Tile Carpeting
Section 09 72 16	Rigid Sheet Vinyl Wall Cladding
Section 09 77 33	Sanitary Wall Panels
Section 09 81 00	Acoustical Insulation
Section 09 84 00	Acoustic Room Components
Section 09 91 00	Painting
Document 09 91 13	Exterior Painting Schedule
Document 09 91 23	Interior Painting Schedule
Section 09 96 00	High-Performance Coatings
Section 09 96 46	Intumescent Paints

VOLUME 2 (DIVISIONS 10 THROUGH 33 + APPENDIX A THROUGH E)

DIVISION 10 — SPECIALTIES

Section 10 11 16	Markerboards
Section 10 12 00	Display Cases
Section 10 14 00	Signage
	<i>with attachments:</i>
	<i>Sign Schedule, Sign Drawings</i>
Section 10 21 13	Toilet Compartments
Section 10 21 23	Cubicle Curtains and Track
Section 10 22 13	Wire Mesh Partitions
Section 10 22 39	Folding Panel Partitions
Section 10 26 41	Bullet Resistant Panels
Section 10 28 13	Toilet Accessories
Section 10 40 00	Safety Specialties
Section 10 51 13	Metal Lockers
Section 10 51 23	Phenolic Lockers

DIVISION 11 — EQUIPMENT

Section 11 31 00	Appliances
Section 11 40 00	Foodservice Equipment
Section 11 52 13	Projection Screens
Section 11 53 00	Laboratory Equipment
Section 11 53 13	Laboratory Fume Hoods
Section 11 53 54	Chemical Storage Containers
Section 11 61 00	Theatre and Stage Equipment
Section 11 66 23	Gymnasium Equipment
Section 11 66 25	Basketball Equipment
Section 11 66 53	Gymnasium Dividers
Section 11 68 00	Play Field Equipment and Structures
Section 11 95 13	Kilns

DIVISION 12 — FURNISHINGS

Section 12 24 00	Window Shades
Section 12 30 00	Casework
Section 12 35 51	Musical Instrument Storage Casework
Section 12 48 13	Entrance Floor Mats and Frames
Section 12 61 00	Fixed Audience Seating
Section 12 66 13	Telescoping Bleachers

DIVISION 13 — SPECIAL CONSTRUCTION

Section 13 34 19	Metal Building Systems
Section 13 34 23	Pre-engineered Restroom Building

DIVISION 14 — CONVEYING SYSTEMS

Section 14 22 00 Compact Traction Elevators

DIVISION 21 — FIRE SUPPRESSION

Section 21 00 00 Fire Protection

DIVISION 22 — PLUMBING

Section 22 00 00 Plumbing

Section 22 08 00 Commissioning of Plumbing

DIVISION 23 — HEATING, VENTILATING AND AIR CONDITIONING

Section 23 00 00 Heating, Ventilating and Air Conditioning

Section 23 08 00 Commissioning of HVAC

DIVISION 26 — ELECTRICAL

Section 26 00 00 Electrical

Section 26 08 00 Commissioning of Electrical

DIVISION 27 — COMMUNICATIONS

Section 27 10 00 Structured Cabling

Section 27 40 00 Audio-Video Communications

Section 27 50 00 Distributed Communications and Monitoring

DIVISION 28 — ELECTRONIC SAFETY AND SECURITY

Section 28 00 00 Electronic Safety and Security

DIVISION 31 — EARTHWORK

Section 31 00 00 Earthwork

Section 31 10 00 Site Preparation and Clearing

Section 31 23 19 Dewatering and Drainage

Section 31 25 00 Erosion Control

DIVISION 32 — EXTERIOR IMPROVEMENTS

Section 32 00 00 Bituminous Concrete Pavement, Curbing and Edging

Section 32 12 17 Asphalt for Courts and Tracks

Section 32 13 12 Site Concrete

Section 32 13 13 Concrete Paving

Section 32 14 00 Unit Pavers

Section 32 15 40 Crushed Stone Surfacing

Section 32 17 23 Pavement Markings

Section 32 17 24 Signs

Section 32 18 24 Textured Acrylic Color Surfacing

Section 32 18 25 Synthetic Surface

Section 32 31 13 Chain Link Fencing and Gates

Section 32 33 00 Site Furnishings

Section 32 91 01 Soil Preparation for Lawn Establishment

Section 32 91 02 Soil Preparation for Rain Gardens

Section 32 91 03 Soil Preparation for Trees and Planting Beds

Section 32 91 04 Soil Preparation for Athletic Fields

Section 32 92 19 Seeding for Lawn Areas

Section 32 92 20 Seeding for Non-Lawn Areas

Section 32 93 00 Plants

Section 32 94 34 Planter Soil Mix

DIVISION 33 — UTILITIES

Section 33 05 13	Drainage Manholes and Catch Basins
Section 33 10 00	Water Distribution
Section 33 30 01	Sanitary Sewer
Section 33 40 00	Storm Drainage Systems

APPENDICES

Appendix A	Keynote List
Appendix B	NE-CHPS Project Scorecard
Appendix C	Building Enclosure Commissioning Plan
Appendix D	Hazardous Materials Visual Inspection and Sampling
Appendix E	Geotechnical Report

VOLUME 3 (APPENDIX F)

Appendix F	Environmental Reports and Attachments: Letter of Responsibility Pre-Site Investigation Report & Safe School Siting Act Public Meeting Summary Release Notification Site Investigation Report Phase I Environmental Site Assessment and Limited Subsurface Investigation
------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

End - Table of Contents

Document 00 45 13

BIDDERS QUALIFICATIONS AND EVALUATION

1.1 GENERAL

A. General:

1. Each bidder must submit with its bid, a completed copy of Contractor's Qualification Statement (AIA Form A305 edition) and necessary attachments, showing that it is eligible to bid on this Project.
2. Proposals received from Bidders who do not meet the minimum specified qualifications will be immediately disqualified and their bids rejected.
3. Bidders will be immediately disqualified and their bids rejected, upon discovery of false or misleading information contained in submitted Qualification Statements and supporting data.
4. All disqualified Bidders will be notified in writing, and the reason for rejection will be noted.

B. Evaluation of Qualifications: Bidders will be evaluated based upon two factors (1) Management Experience and (2) Project Experience.

1.2 MINIMUM QUALIFICATIONS TO SUBMIT BIDS

A. Bids will be considered only from those Bidders who can substantiate compliance with ALL of the following requirements.

1. Minimum 7 years in business as a General Contractor in the State of Rhode Island, (or adjoining states).
2. Minimum 3 years in business as a General Contractor in the State of Rhode Island, (or adjoining states), doing business under the same name as present.
3. Business has a current valid license to do general construction in the State of Rhode Island as a prime contractor for the construction of buildings (including new construction and/or renovations).
4. Project superintendent minimum of ten (10) years experience in the construction industry in general construction of buildings (including new construction and/or renovations). Include submittal of a resume and references is required. References require names and current phone numbers to contact. Indicate length of service with current employer.
5. Minimum 3 previous and successful federal, state or municipal projects in the past 5 years. Projects must be of equal type of construction, having a minimum construction cost of Ten (10) million dollars (excluding cost of furnishings, and design/engineering fees). Successful projects should be determined as being (1) actually completed, and received Final Owner Acceptance, (2) completed on-schedule, (3) without legal judgements against the Contractor.

5-6. All Bidders must have, or be affiliated with, a non-provisionally registered apprenticeship program as defined in 29 C.F.R. § 29 et seq.; refer to Article 1.3 hereinbelow. [ADD #2]

- B. For each listed referenced project, provide as a minimum the following information:
- Name of Project and Address.
 - Date of Award of Contract.
 - Date of Substantial Completion of Project.
 - Date of Final Completion of Project.
 - Initial cost of Contract (initial bid proposal)
 - Final Cost of Work (including all change orders and adjustments)
 - Owner's name and address, name of Owner's contact person and current telephone number.
 - Architect's name and address, Principal in Charge's name, and current telephone number.
 - Contractor's project superintendent's name.
- C. Bonding Capacity: Proof of total construction company bonding capability, and proof of being able to furnish for Labor and Material, or Payment Bond, and Performance Bond for this Project "Central Falls High School". Bonding capacity shall be not less than One Hundred Percent (100%) of the Construction Cost of this Project.
1. Submit Notarized letter from Bonding Company on Surety's own Letterhead. Surety company shall be qualified to do business under the laws of the State of Rhode Island in compliance with 220-RICR-30-00-4.6(D)(4)(d)***.
 - a. *** Provide an original commitment letter from a Surety Company licensed in the State of Rhode Island and whose name appears on the United State Treasury Department Circular 570, stating the vendor's aggregate bonding capacity and single contract limit. A Power-of Attorney or Attorney-in- Fact form must be attached to the letter. The letter must be less than three (3) months old on the date of Bid.
- D. Contract Failures: No failures of projects completed in the past 3 years. Failures defined as any one of the following, (1) failed to complete the Work. (2) Outstanding legal judgments, arbitration proceedings or suits pending or awarded regarding issues which are beyond the issue of subcontractor payments (3) Date of Final Completion of Project exceeds Date of Substantial Completion by more than 6 months.

1.3 APPRENTICE UTILIZATION PROGRAM AND PROJECT LABOR AGREEMENT [ADD #2]

- A. Prospective bidders are hereby notified that all contractors and/or subcontractors to be utilized in the performance of the project scope must have, or be affiliated with, a non-provisionally registered apprenticeship program as defined in 29 C.F.R. § 29 et seq. for all trade occupations which will be employed. Further, the awarding authority shall require that not less than fifteen (15) percent of the total hours worked by the contractors' and**

subcontractors' trade employees on the project are performed by apprentices registered in the aforementioned apprenticeship programs.

- B. **The Owner has conducted a Project Labor Agreement Feasibility Study for this Project and has determined that a Project Labor Agreement (PLA) is appropriate and necessary. The General Contractor shall be required to perform this Project subject to a PLA.**
- C. **The Owner shall be invited to participate in the Discussions and Negotiations with the awarded Prime Contractor, The Rhode Island Building & Construction Trades Council, and all Contractors that Sign the Project Letter of Assent. The Owner shall be allowed to review the final Project Letter of Assent to ensure compliance with State and Local requirements.**

4.31.4 EVALUATION CRITERIA FOR CONSIDERATION OF BIDS

- A. Based on the evaluation criteria set forth herein, the Awarding Authority will assign points for each evaluation criterion category and subcategory provided herein.
 - 1. The following Minimum Scores are required as threshold to accept Bidders:
 - a. Management Experience: MINIMUM 25 POINTS.
 - b. Project Experience: MINIMUM 19 POINTS.
- B. Management Experience - (50 points available in this category; minimum of 25 points required in this category for Bid Acceptance):
 - 1. **Business Owners** [220-RICR-30-00-4.6(D)(1)(a)]: Provide the name, title, including a detailed description of the role and job responsibilities, scope of work and numbers of years with the firm for each of the business owner(s) of the firm. If the respondent General Contractor is a partnership, **Bidders MUST** provide the requested information for each general and limited partner. If the respondent General Contractor is a corporation or limited liability company, **Bidders MUST** provide the requested information for each officer, director and/or member.
 - a. (3 points)
 - 2. **Management Personnel** [220-RICR-30-00-4.6(D)(1)(c)]: Provide the name, title, including a detailed description of the role and job responsibilities, scope of work, education, construction experience, years with the firm and a list of all projects completed for all management personnel who will have any direct or indirect responsibility over the Project, including but not limited to Project Executives, Project Managers, Field Superintendents and Field Engineers.
 - a. (10 points)
 - 3. **Similar Project Experience** [220-RICR-30-00-4.6(D)(1)(c)*]: Provide the project name(s), description, scope of work, original contract sum, final contract sum with explanation, and date of completion for each and every project undertaken by the firm in the last (5) five years. *For purposes of this Bid, "similar projects" shall mean public or private school construction projects

in Rhode Island and/or adjacent States, with scopes similar to the project description, of similar size and cost, either Renovation or New Construction.

- a. (up to 20 points available, four points per reference provided)
 4. **Terminations**** [220-RICR-30-00-4.6(D)(1)(e)]: Provide a list of any project (public or private) on which the firm was the General Contractor and was terminated, held in default, or failed to complete the work within the last ten (10) years. Include the name of the project, the time-frame of the project and circumstances surrounding the termination or default. ****Bidders are additionally required to include listing all projects in the past 10 years which were not completed or otherwise terminated at no fault of General Contractor. As example, projects stopped due to lack of funding. "No fault" terminations are not included in the evaluation for points.**
 - a. (No terminations in ten years = 5 points)
 5. **Lawsuits** [220-RICR-30-00-4.6(D)(1)(f)]: Provide a list of all lawsuits in which the General Contractor is a defendant or defendant-in-counterclaim with regard to public construction contracts within the last 5 years. Please include among the lawsuits requested in the previous sentence, payment bond lawsuits, and mechanics lien lawsuits. If the lawsuit was pending at any time during the last five (5) years (which includes any lawsuit that was commenced, dismissed, or resolved by settlement or judgment during that time), then it must be listed. Please note that the lawsuits listed shall not include actions that primarily involve personal injury, workers' compensation claims, or where the sole cause of action involves the General Contractor's exercise of its rights for direct payment.
 - a. (No lawsuits in five years = 5 points)
 6. **Safety Record** [220-RICR-30-00-4.6(D)(1)(g)]: Provide the five (5) year history of the General Contractor's workers' compensation experience modifier. In addition, provide documentation from the General Contractor's insurance carrier supporting the rating history provided.
 - a. (Up to 2 points available, based on insurance rating)
 7. **MBE/WBE and Workforce Compliance Record** [220-RICR-30-00-4.6(D)(1)(h)]: Provide information and evidence of the General Contractor's compliance record with respect to Minority Business Enterprise (MBE) and Women Business Enterprise (WBE) goals and workforce inclusion goals for all projects completed within the last five (5) years, which had such goals.
 - a. (Full Workforce Compliance = 5 points)
- C. Project Experience- (37 points available in this category; a minimum of 19 points required in this category for Bid Acceptance)
1. **Project References** [220-RICR-30-00-4.6(D)(2)(a)] *{with additional criteria as modified herein regarding academic facilities}* : A minimum of three (3) references from public or private, school projects (of similar size, scope and type to this project) are required that the Contractor has performed within the past five (5) years. Information provided shall at least include project name and the names

of the owners and architects, with current address, current telephone, current fax numbers, current email address and current contact person for each.

- a. (up to 20 points available, 4 points per reference)
- 2. **Public Project Record** [220-RICR-30-00-4.6(D)(2)(c)]: Provide a list of all completed non-academic public building construction projects including municipal, state and federal public works building construction projects worked on during the past five (5) years with the project name, scope of work, contract value, start date, completion date, status of the project, owner’s name (including address, telephone number, fax number, and contact person) and architect’s name (including address, telephone number, fax number and contact person).
 - a. (Up to 12 points, 3 points per reference)
- 3. **Credit References** [220-RICR-30-00-4.6(D)(2)(b)]: Provide a minimum of five (5) credit references, including current telephone, fax number and email address of a contact person from key suppliers, vendors and banks. Additionally a credit reference letter from the Bidder’s bank(s) is required.
 - a. (5 points)

4.41.5 SELF EVALUATION SCORING TABLE

A. The following Table is provided as a convenience to assist Bidders with an organized tool for self-evaluation prior to submitting Bids, using the criteria specified herein above. Self-evaluation does NOT mean that the actual evaluation by the Awarding Authority will result in the same score, nor does it mean Bids will be accepted for consideration. This is only a tool to assist bidders to see if they may meet the necessary qualification requirements. This page is NOT to be included with Bids.

- 1. Management Experience:
 - Business Owners (3 points) _____
 - Management Personnel (10 points) _____
 - Similar Project Experience (up to 20 points) _____
 - Terminations, none (5 points) _____
 - Lawsuits, none (3 points) _____
 - Safety Record (up to 3 points) _____
 - Full MBE/WBE Compliance (2 points) _____
 - Total Management Points (*minimum 25 required*) _____
- 2. References Experience:
 - Academic Project References (up to 20 points) _____
 - Non-Academic Public Projects (up to 12 points) _____
 - Credit References (up to 5 points) _____
 - Total References Points (*minimum 19 required*) _____

End of Document



Central Falls High School | Central Falls, RI
#2202.00

Pre-Bid Walk-Thru

December 20, 2023 @ 2pm
10 Higginson Ave.

Name	Company	Email Address	Phone Number
Tan Olson	H.V. Collins	iolson@hvcollins.com	401-585-5822
Bob Brait	Brait Builders	RBRAIT@Braitbuilders.com	339-222-9189
Tom Wolfenden	Fontaine Bros.	twolfenden@Fontainebros.com	413-531-2276
Greg Josselyn	Wayne Griffin Elec	gjosselyn@wgsel.com	774 217 8721
Tom Donatelli	Agostini	TDonatelli@BaconConstruction.com	401-431-1200
Chris Trem	Agostini	christ@baconconstruction.com	401-431-1200
Austin Cennant	Barbizen Lighting	ACennant@Barbizen.com	781-469-1537
John Salzillo	H.V. Collins	JSALZILLO@HVCollins.com	774-451-5544
Roy Wray	Advantage Glass	rgray@advantageglassco.com	401-474-2890
David Frezza	Advantage Glass	dfrezza@advantageglassco.com	401-473-5292
Orlando DiFruscio	ANJ Electric Eye	odifruscio@electriceyellc.com	401-470-0996
Anthony Mazariti	ANJ Electric Eye	anthonym3@electriceyellc.com	401-458-7743
Calvin Matthes	Gilbone	cmatthes@gilboneco.com	401-369-5134
David Wyman	Wyman & Sons Electric	dwyman@wymanandsons.com	401-374-4845
Eric Andrusis	Peregrine Group	EAndrusis@Peregrinegrp.com	871-3520



Central Falls High School | Central Falls, RI
 #2202.00

Pre-Bid Walk-Thru

December 20, 2023 @ 2pm
 10 Higginson Ave.

Name	Company	Email Address	Phone Number
Rich Clark	Shawmut Design + Const.	rclark@shawmut.com	617 869-7838
PAUL COMEAU	NEW ROADS ENVIRO	PCOMEAU@NEWROADSENVIRO.COM	603-570-8578
ALEX GOODMAN	DIMEO	AGOODMAN@DIMEO.COM	(401) 786-3756.
Jim Vandermillen	City of Central Falls - Planning	jvandermillen@centralfallsri.us	(401) 616-2425