

Calcutt FEI Bid Package #2 | Student Dining

100% Bid Documents

Central Falls, RI Ai3 Project # - 2202.04

Addendum #2

July 10, 2023

The attention of Bidders submitting proposals for Calcutt FEI Bid Package #2 100% Bid Documents is called to the following changes to the Bidding Contract Documents dated June 22, 2023 as prepared by Ai3 Architects, LLC. The items set forth therein below, whether of revision, omission, addition, substitution or clarification are all to be included as changes to Information to Bidders, the Conditions of the Contract, Specifications and Drawings of the Contract.

The number of this Addendum (Number 2) must be entered in the appropriate spaces provided on the Bid Form.

ATTACHMENTS:

Demolition Drawings:

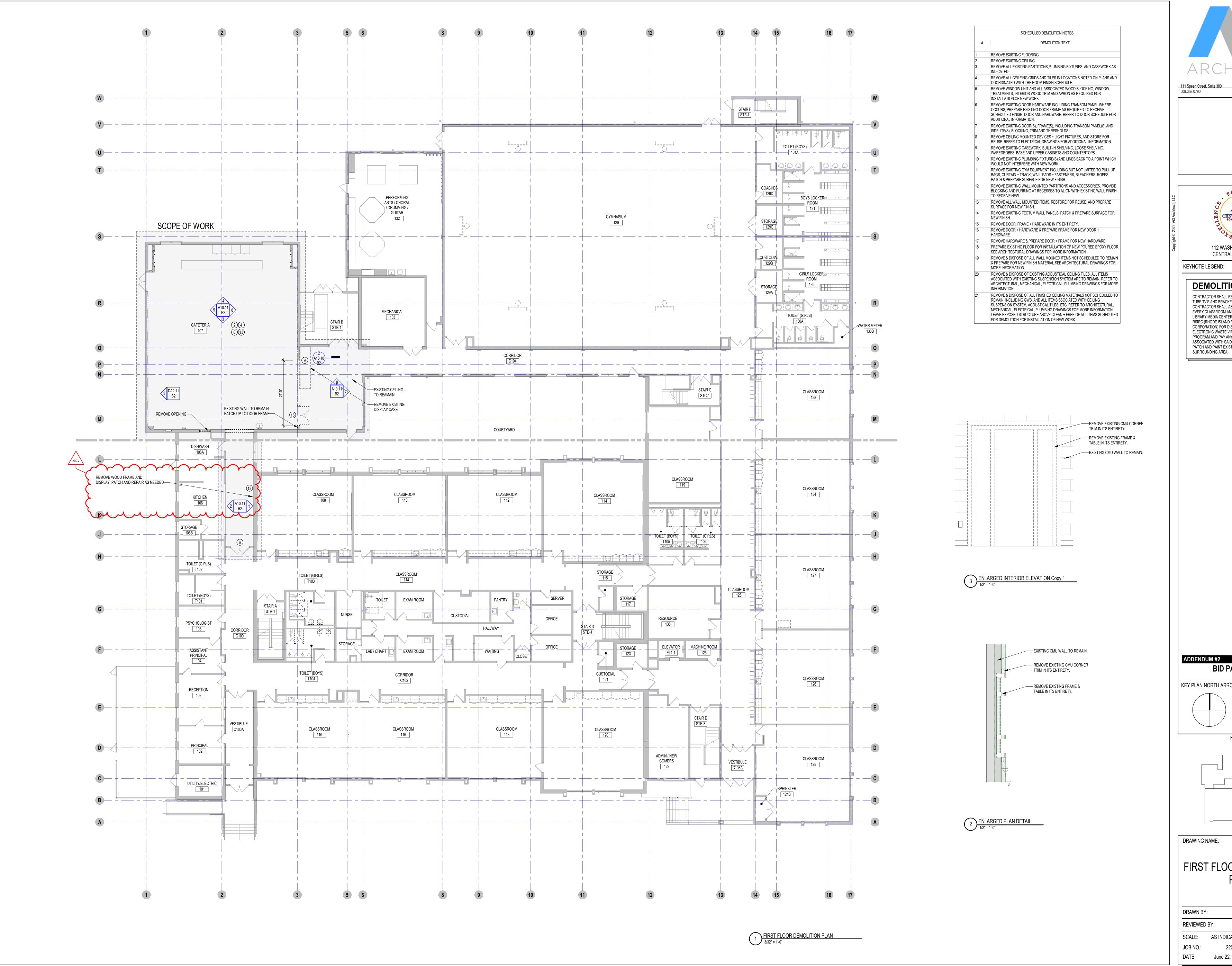
ADD 2-001 Demolition Drawings: remove drawing DA2.11B2 in its entirety and replace with drawing DA2.11B2.

Architectural Drawings:

ADD 2-002 Architectural Drawings: remove drawings A2.21B2, A10.10B2, and A10.11B2 in their entirety and replace with drawings A2.21B2, A10.10B2, and A10.11B2.

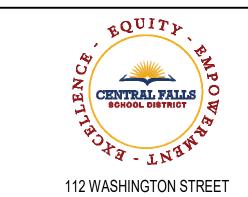
END OF ADDENDUM #2

Calcutt FEI Bid Package #2 | Student Dining 100% BID DOCUMENTS CENTRAL FALLS, RI ADD #2 – PAGE 1





Framingham, MA www.ai3architects.com

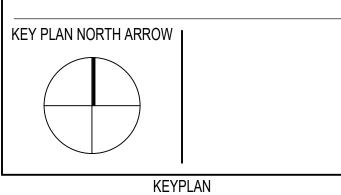


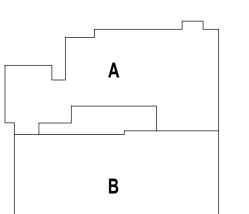
CENTRAL FALLS, RI 02863

DEMOLITION NOTE:

CONTRACTOR SHALL REMOVE ALL EXISTING WALL HUNG TUBE TV'S AND BRACKETS IN THEIR ENTIRETY. CONTRACTOR SHALL ASSUME ONE TV AND BRACKET PER EVERY CLASSROOM AND TWO TV'S AND BRACKETS IN THE LIBRARY MEDIA CENTER. CONTRACTOR SHALL CONTACT RIRRC (RHODE ISLAND RESOURCE RECOVERY CORPORATION) FOR DISPOSAL OF TV'S AND BRACKETS AS ELECTRONIC WASTE VIA THEIR RESOURCE RECOVERY PROGRAM AND PAY ANY AND ALL APPLICABLE FEES ASSOCIATED WITH SAID DISPOSAL. CONTRACTOR SHALL PATCH AND PAINT EXISTING CMU OR DRYWALL TO MATCH

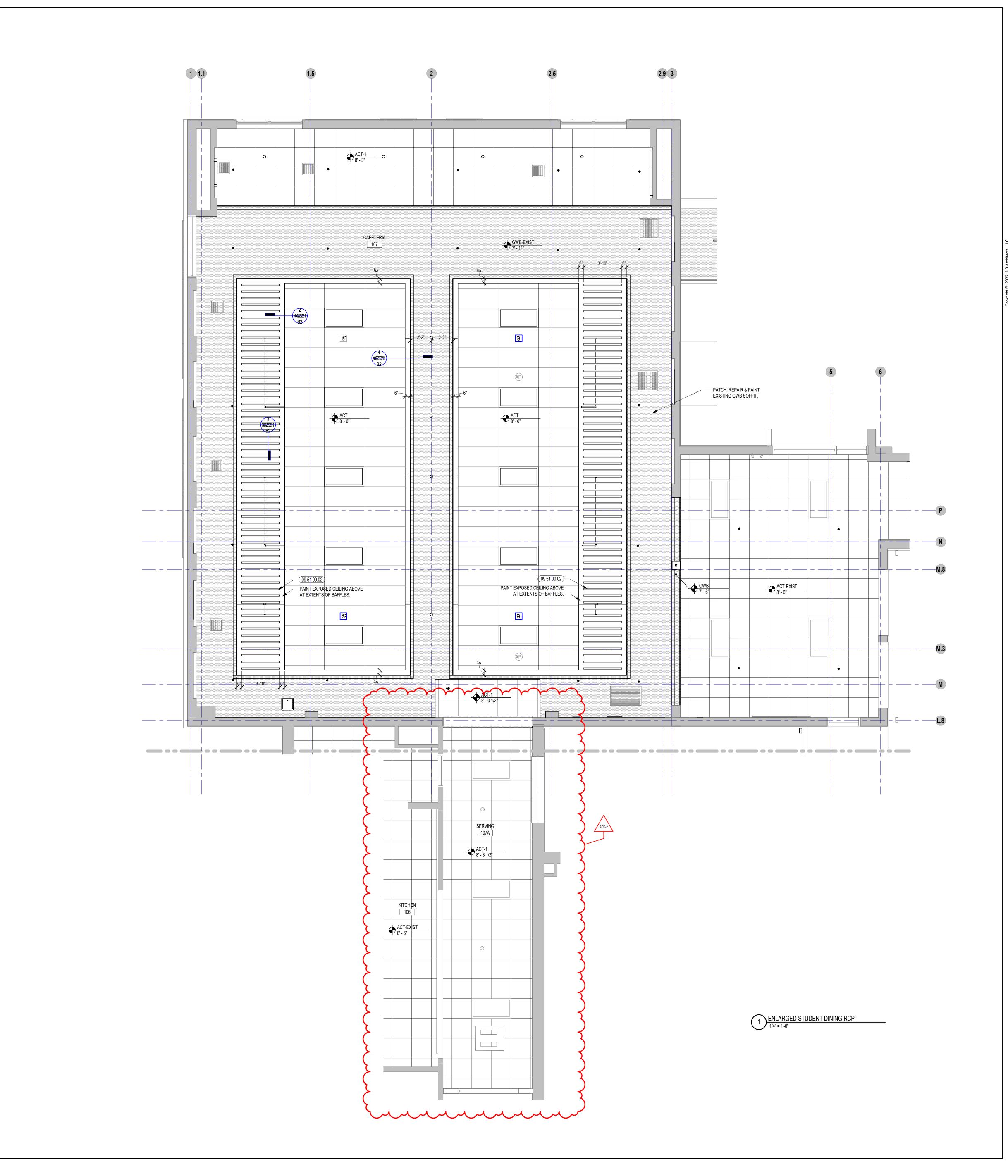
ADD-2 7.10.2023 BID PACKAGE #2





FIRST FLOOR DEMOLITION PLAN

DRAWN BY:		MS / NS	
REVIEWED BY:		JQ	
SCALE:	AS INDICATED	DRAWING NUMBER:	
JOB NO.:	2202.04	DA2.11 B2	
DATE:	June 22, 2023	5, (2.11) 52	



PAINT TRANSITION

2" 6" 2" 6" 2" 6" 2" 6" 2"

3 ACOUSTIC BAFFLE SECTION DETAIL

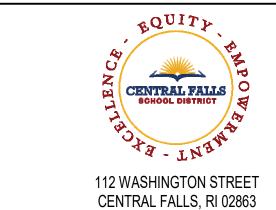
1" = 1'-0"

2 AXIOM TRIM SECTION DETAIL

1" = 1'-0"

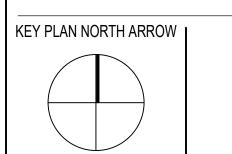
09 51 00.02



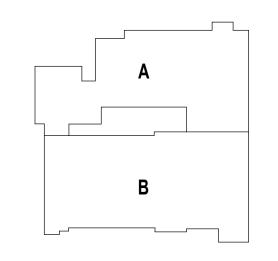


KEYNOTE LEGEND:

ADDENDUM #2 ADD-2 7.10.2023
BID PACKAGE #2



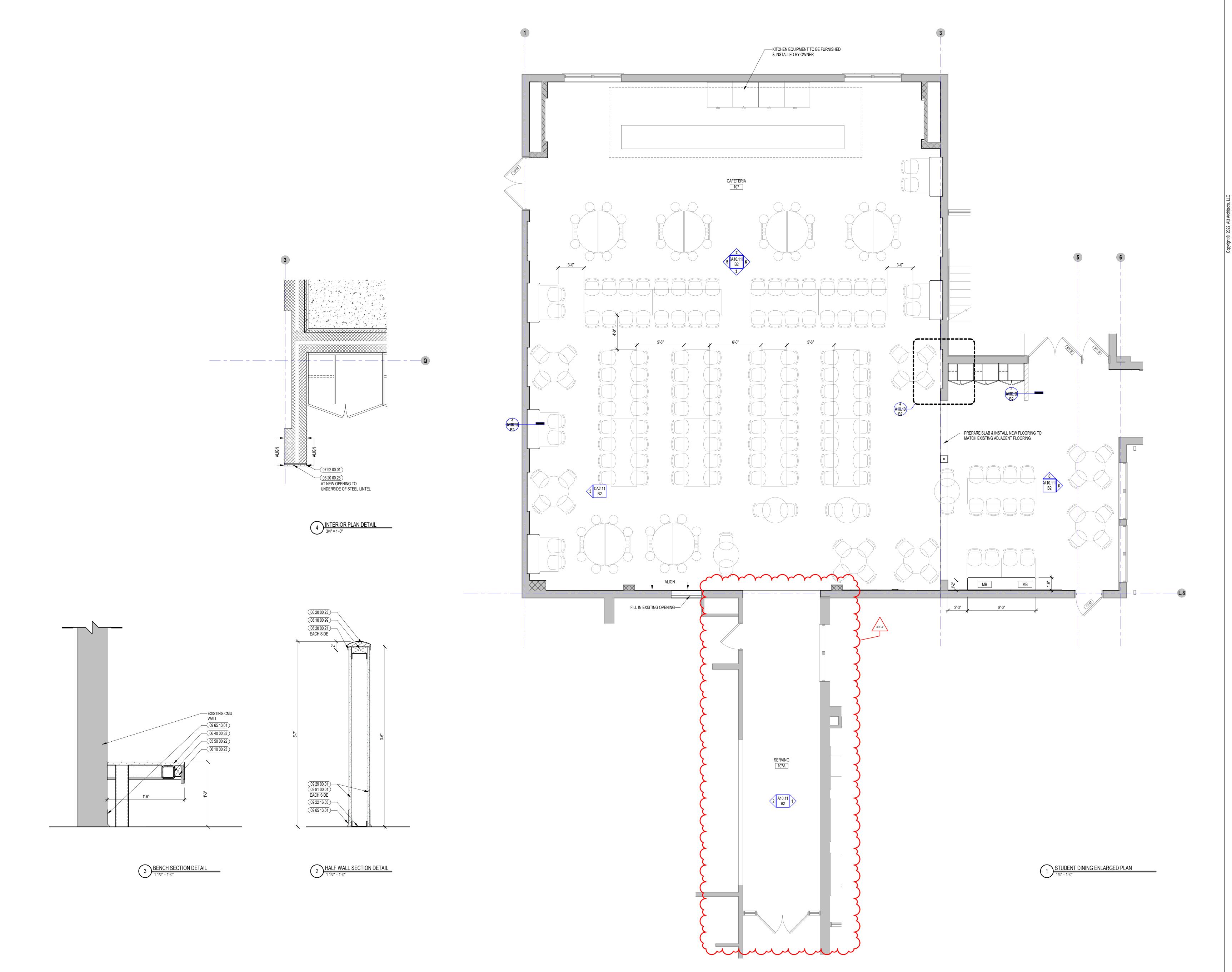
KEYPLAN



DRAWING NAME:

STUDENT DINING ENLARGED RCP

DRAWN BY	:	MS	
REVIEWED	REVIEWED BY:		
SCALE:	AS INDICATED	DRAWING NUMBER:	
JOB NO.:	2202.04	A2.21 B2	
DATE:	June 22, 2023	/\Z.Z DZ	







KEYNOTE LEGEND:

05 50 00.22 STEEL TUBE - SIZE AS NOTED OR DRAWN
06 10 00.23 WOOD BLOCKING - FIRE RETARDANT TREATED - SIZE
AS NOTED OR DRAWN

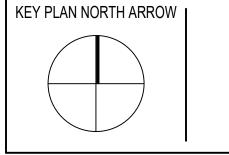
06 10 00.99 WOOD BLOCKING - SIZE AS NOTED OR DRAWN
06 20 00.21 HARDWOOD TRIM - 1/2 INCH - TRANSPARENT FINISH
06 20 00.23 HARDWOOD TRIM - 3/4 INCH - TRANSPARENT FINISH

06 40 00.33 HARDWOOD VENEER PLYWOOD - 3/4 INCH -TRANSPARENT FINISH 07 92 00.01 JOINT SEALANT - TYPE AS REQUIRED

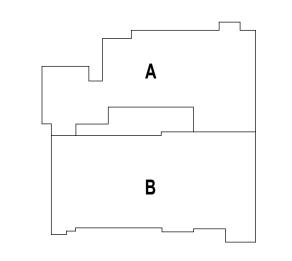
09 22 16.03 METAL STUD 3-5/8 INCH - 16 INCHES O.C. MAX
09 29 00.01 5/8 INCH GYPSUM BOARD - LEVEL 4 FINISH - 1 LAYER

09 65 13.01 RUBBER BASE - 4 INCH 09 91 00.01 PAINT - SEE SCHEDULE

ADDENDUM #2 ADD-2 7.10.2023
BID PACKAGE #2



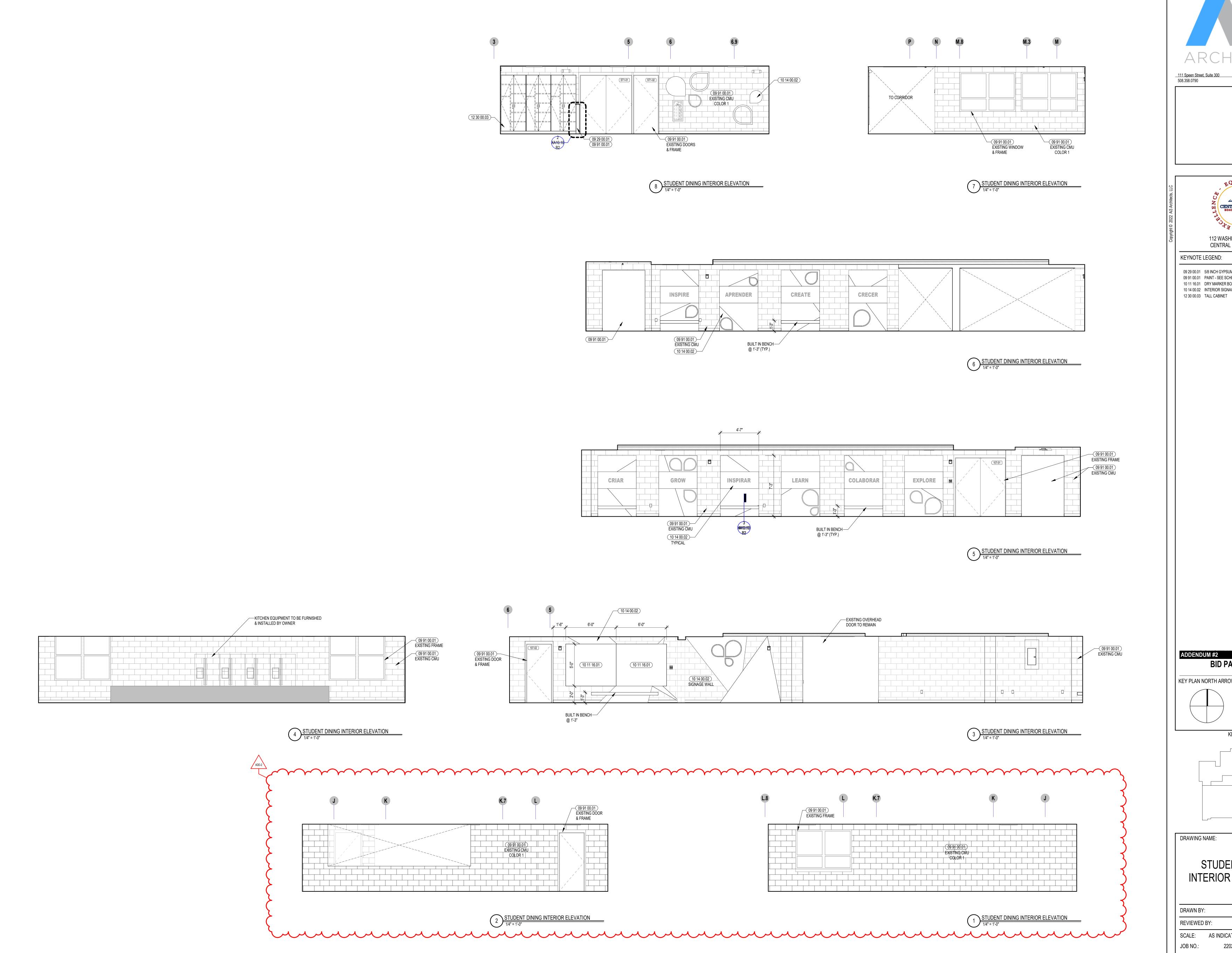
KEYPLAN



DRAWING NAME:

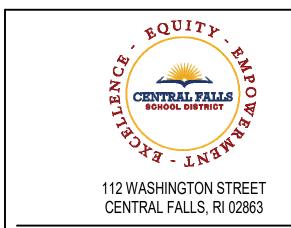
STUDENT DINING ENLARGED PLAN

		DRAWN BY	:	MS
		REVIEWED BY:		JQ
		SCALE:	AS INDICATED	DRAWING NUMBER:
		JOB NO.:	2202.04	A10.10 B2
		DATE:	June 22, 2023	/ \ 10.10 DZ





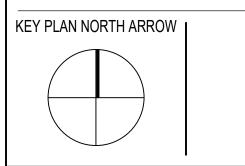
111 Speen Street, Suite 300 508.358.0790 Framingham, MA www.ai3architects.com



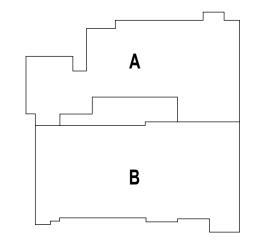
KEYNOTE LEGEND:

09 29 00.01 5/8 INCH GYPSUM BOARD - LEVEL 4 FINISH - 1 LAYER 09 91 00.01 PAINT - SEE SCHEDULE 10 11 16.01 DRY MARKER BOARD 10 14 00.02 INTERIOR SIGNAGE - VINYL WALL GRAPHIC

ADD-2 7.10.2023 ADDENDUM #2 BID PACKAGE #2







DRAWING NAME:

STUDENT DINING INTERIOR ELEVATIONS

DRAWN BY		M
REVIEWED BY:		J(
SCALE:	AS INDICATED	DRAWING NUMBER:
JOB NO.:	2202.04	A10.11 B2
DATE:	June 22, 2023	/ / / / / / / / / / / / / / / / / / /